

**Getting In Touch with Literacy**  
**Holbrook-Humphries Award**  
**2023**

**Nomination Form**

**Nominee Information:**

Name of the Person You Are Placing in Nomination:

Job Title:

Nominee's Address:

Home Phone Number:

Work Phone Number:

Nominee's E-mail Address:

Please give a written explanation of how the contributions of the nominee fulfill the eligibility criteria for this award. Please limit your explanation to 500 words.

**Nominator Information:**

Nominator's Name:

Phone Number:

E-mail Address:

**Please include with your submission two letters of support for this nominee. Letters of support are required to process nomination. Only two letters of support will be accepted.**

Deadline for submission: August 1, 2023

Email nomination form to:

Jane Thompson Awards Committee Chair

[jthompson@aph.org](mailto:jthompson@aph.org)